

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 24 1992

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 10 1992 under 57885

The applicant..... D. Henry Reed, as Project Engineer for Pinson Mining Company  
P.O. Box 129....., of..... Winnemucca.....  
Street and No. or P.O. Box No. City or Town  
Nevada 89446-0129....., hereby make..S application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.5..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... mining, milling and domestic (dewatering)  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE $\frac{1}{4}$ , Section 32, T.38N., R.42E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B.&M., or at a point from which the SE corner of said (See Item #12)  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 32 bears S. 44<sup>0</sup> 54' 47" E., 1,900 feet.

6. Place of use..... N $\frac{1}{2}$  Section 5, T.37N., R.42E.; S $\frac{1}{2}$  Section 27 NW $\frac{1}{4}$  Section 28, S $\frac{1}{2}$  Section  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
28, S $\frac{1}{2}$  Section 32, all of Section 33, T.38N., R.42E., M.D.B.&M.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) To drill, case and seal well; pump and  
totalizing flowmeter will discharge..... State manner in which water is to be diverted, i.e. diversion structure, ditches and  
water into pipeline, conveying water to storage tank for distribution.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$80,000

10. Estimated time required to construct works. Two (2) years  
If well completed, describe works.

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. Three (3) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

(See attached sheet)

By s/D. Henry Reed, Project Engineer  
for Pinson Mining Company, P.O. Box 129  
Winnemucca, NV 89446-0129

for Pinson Mining Company, P.O. Box 129  
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Compared bc/bc

Protested.....

## OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before\_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed\_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

**Proof of beneficial use filed**.....

office, this \_\_\_\_\_ day of \_\_\_\_\_

**Cultural map filed.....**

A.D. ....

**Certificate No. .... Issued.**

FEB 14 2001

**WITHDRAWN BY APPLICANT**

Am. Seci. P.E.

**STATE ENGINEER**

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State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Applicaton Item #12, Remarks:

This application is part of a request for a water well "blanket" permit consisting of eight (8) 160 acre, 1/4 section parcels. The 8 parcels are located in the NE 1/4 Section 5, NW 1/4 Section 5, Township 37 North, Range 42 East; SE 1/4 Section 28, SW 1/4 Section 28, SE 1/4 Section 32, SW 1/4 Section 32, NE 1/4 Section 33, NW 1/4 Section 33, Township 38 North, Range 42 North; M.D.B. & M.

The blanket permit would include existing permits numbered 43130, 51388, 51390, 51427, 51429, 52464, 54263 and 56977. The issuance of this permit as part of a blanket permit will allow continued dewatering of the existing Mag pit and provide for safe and more efficient operation of future open pits(s).

The total diversion rate for the existing permits and the 8 proposed parcels combined as a blanket permit shall not exceed 17 cfs, or 4,010.7 million gallons per year. It is further requested that this amount may be pumped from any number of wells located within the blanket permit area, with more than one well potentially drilled in each 160 acre, 1/4 section parcel applied for.

A totalizing and instantaneous flow meter shall be installed on each well that is pumping water. The water will be used for pit dewatering, mining, milling and domestic purposes. Excess water from the dewatering system will be discharged in a manner consistent with State regulations.

An annual report would include the number and location of existing wells, individual pumping rates, the collective pumping rate, rates of drawdown and consumption rate. The annual report would be submitted to the State Engineer's office on or before January 20th of each year.